

State of New Jersey  
Governor Philip D. Murphy  
Lt. Governor Tahesha L.  
Way



Christine Guhl-Sadovy  
President

Dr. Zenon Christodoulou  
Marian Abdou  
Michael Bange  
Commissioners

Board of Public Utilities



[www.nj.gov/bpu/](http://www.nj.gov/bpu/)

## NOTICE OF PUBLIC MEETING

### IN THE MATTER OF COMPREHENSIVE ENERGY EFFICIENCY AND RENEWABLE ENERGY RESOURCE ANALYSIS FOR FISCAL YEAR 2025 CLEAN ENERGY PROGRAM

[Docket No. QO24040223](#)

### IN THE MATTER OF THE CLEAN ENERGY PROGRAMS AND BUDGET FOR THE FISCAL YEAR 2025

[Docket No. QO24040224](#)

**TAKE NOTICE** that the Staff of the New Jersey Board of Public Utilities (“Staff”) hereby invites all interested parties and members of the public to participate in a virtual public meeting to discuss the proposed Fiscal Year 2025 (“FY25”) program budgets and compliance filings related to electric vehicles, including Charge Up New Jersey, which Staff anticipates releasing the week of May 20, 2024.

Once the FY25 CRA Straw Proposal and FY25 program budgets and compliance filings are released, they will be available at the following location: <https://www.njcleanenergy.com/main/njcep-policy-updates-request-comments/policy-updates-and-request-comments>.

#### VIRTUAL PUBLIC MEETING

**DATE:** Tuesday, June 4, 2024  
**TIME:** 1:30 p.m. ET  
**LOCATION:** Zoom Virtual Webinar  
**REGISTER:** [https://us06web.zoom.us/webinar/register/WN\\_s7zgfrunQ3eBaL0zxZYFfg](https://us06web.zoom.us/webinar/register/WN_s7zgfrunQ3eBaL0zxZYFfg)

Please note that the public meeting will be conducted via Zoom. You must register for the public meeting prior to attending, using the link provided above. Stakeholders and members of the public are invited to participate and may express their views. In order to encourage full participation, please submit any requests for needed accommodations, such as interpreters and/or listening assistance, 48 hours prior to the above meeting to the Board Secretary at [board.secretary@bpu.nj.gov](mailto:board.secretary@bpu.nj.gov). If you want to reserve a speaking opportunity, please register at least 48 hours before the start of the meeting and indicate your request to speak during the online registration process. After registering, you will receive a confirmation email containing information about joining the meeting and information about checking your system requirements in advance of the meeting. Please check access and devices in advance of the meeting to ensure that they will properly connect.

**The deadline for comments on this matter is 5 p.m. on June 12, 2024.**

Please submit comments directly to the specific docket listed above using the "Post Comments" button on the Board's [Public Document Search](#) tool. Comments are considered "public documents" for purposes of the State's Open Public Records Act. Only public documents should be submitted using the "Post Comments" button on the Board's Public Document Search tool. Any confidential information should be submitted in accordance with the procedures set forth in N.J.A.C. 14:1-12.3. In addition to hard copy submissions, confidential information may also be filed electronically via the Board's e-filing system or by email to the Secretary of the Board. Please include "Confidential Information" in the subject line of any email. Instructions for confidential e-filing are found on the Board's webpage. <https://www.nj.gov/bpu/agenda/efiling/>

Emailed and/or written comments may also be submitted to:

**Secretary of the Board**

44 South Clinton Ave., 1<sup>st</sup> Floor

PO Box 350

Trenton, NJ 08625-0350

Phone: 609-292-1599

Email: [board.secretary@bpu.nj.gov](mailto:board.secretary@bpu.nj.gov)

Dated: May 13, 2024

*Sherri L. Golden*

Sherri L. Golden  
Secretary of the Board